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WRITER'S DIRECT NUMBER 214/981-3328

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November 19, 2001

#### VIA HAND DELIVERY

Assistant Director

For Patents

Washington, D.C. 20231

Re: New U.S. Patent Application

MICROCHIP

By: Yasuhiro SANDO and Yasuhisa FUJII

Attorney Docket: 15162/04050

Dear Sir:

Enclosed for filing are the following papers relating to MICROCHIP, Yasuhiro SANDO and Yasuhisa FUJII, inventors:

- (1) Specification (25 pages, including 45 claims and an abstract);
- (2) Unexecuted Declaration and Power of Attorney (7
   pages);
- (3) Formal Drawings (6 sheets); and
- (4) Transmittal Letter (1 page) with PrintEFS Patent Application Bibliographic Data (2 pages).

The amount of the filing fee is calculated below:

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Assistant Director For Patents November 19, 2001 Page 2

			Fee for small entity			Fee for other than small entity	
Fee	No. filed	No. extra	Rate	Fee	OR	Rate	Fee
Basic fee				\$370	OR	740	\$740
Total claims	45-20=	25	X \$9=	\$0	OR	X \$18=	\$450
Independent claims	8-3=	5	X \$42=	\$0	OR	X \$84=	\$420
Multiple Dependent Claim Presented	0	0	+\$140=	\$0	OR	+\$280=	\$-0-
			Total	\$0	OR	Total	\$1610

\*If the difference in Column 1 is less than zero, enter "0" in Column 2.

Please charge the required fees of \$1,610.00 (\$740.00 for the filing fee and \$870.00 for the excess claims fees) to Sidley Austin Brown & Wood's Deposit Account No. 18-1260. If additional fees are due, please charge any fees during the pendency of this application (other than the issue fee) to Deposit Account No. 18-1260. Please credit any overpayment to Deposit Account No. 18-1260.

All correspondence is to be directed to the address associated with the Customer Number 24367.

This letter is being filed in duplicate.

Respectfully submitted,

Rv.

ames W. Williams

Régistration No. 20,047 Attorney for Applicants

JWW:pm Enclosures

## Attorney Docket No. 15162/04050

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re

U.S. application of:

Yasuhiro SANDO and Yasuhisa FUJII

For:

MICROCHIP

U.S. Serial No.:

To Be Assigned

Filed:

Concurrently

Group Art Unit:

To Be Assigned

Examiner:

To Be Assigned

Assistant Director

For Patents

Washington, D.C. 20231

Dear Sir:

### TRANSMITTAL OF Printers PATENT APPLICATION BIBLIOGRAPHIC DATA

Submitted herewith is bibliographic data (2 pages) for the above-identified application, in the PrintEFS Version 1.0.1 program format.

Respectfully submitted,

Jam∉s W. Williams

Registration No. 20,047

Attorney for Applicants

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November 16, 2001